

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 17 March 2015

**Committee:
Cabinet**

Date: Wednesday, 25 March 2015

Time: 12.30 pm

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.
The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Keith Barrow (Leader)
Ann Hartley (Deputy Leader)
Tim Barker
Karen Calder
Lee Chapman
Steve Charmley
Mike Owen
Malcolm Price
Claire Wild

Deputy Members of Cabinet

Peter Adams
Nick Bardsley
Robert Macey
Robert Tindall
David Turner
Les Winwood
Tina Woodward

Your Committee Officer is:

Penny Chamberlain Principal Committee Officer

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31ST October 2011

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Minutes (Pages 1 - 16)

To approve as a correct record the Minutes of the meeting held on 11th February 2015, attached marked 3.

Contact – Penny Chamberlain (01743 252729)

4 Public Questions

To receive any public questions, statements or petitions from the public, notice of which has been given in accordance with Procedure Rule 14.

5 Matters Referred from Scrutiny/Council

6 Reports of Scrutiny Committee

7 Determination of Admission Arrangements 2016/17 (Pages 17 - 36)

Lead Member – Mrs Ann Hartley, Portfolio Holder for Children’s Services.

Report of the Director of Children’s Services is attached, marked 7.

Contact – Karen Bradshaw (01743 254201)

8 Proposal to Transfer Selected Education Support Services, Operating as Inspire to Learn, to ip&e Ltd

Lead Member – Mrs Ann Hartley, Portfolio Holder for Children’s Services.

Report of the Director of Children’s Services is attached marked 8. **TO FOLLOW.**

Contact – Karen Bradshaw – 01743 254201

9 Proposal to Transfer Customer Services into ip&e Ltd.

Lead Member – Keith Barrow, Leader.

Report of the Director of Public Health for Shropshire is attached, marked 9. **TO FOLLOW**

Contact – Professor Rod Thomson (01743 253934)

10 Exclusion of Press and Public

To RESOLVE that in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.2 of the Council's Access to Information Rules, the public and press be excluded during consideration of the remaining items.

11 Exempt Minutes (Pages 37 - 38)

To approve as a correct record the Exempt Minutes of the meeting held on 11th February 2015, attached marked Exempt 11.

Contact – Penny Chamberlain (01743 252729)

12 Shrewsbury Town Council - Service Level Agreement for Grounds Maintenance Works in Shrewsbury (Pages 39 - 46)

Lead Member – Mr Steve Charmley, Portfolio Holder for Business, ip&e, Culture and Commissioning (North)

Exempt Report of the Director of Commissioning is attached, marked Exempt 13.

Contact – George Candler (01743 255036)

13 Proposal to Transfer Selected Education Support Services, Operating as Inspire to Learn, to ip&e Ltd

Lead Member – Mrs Ann Hartley, Portfolio Holder for Children's Services.

Exempt Report of the Director of Children's Services is attached marked Exempt 12. **TO FOLLOW.**

Contact – Karen Bradshaw – (01743 254201)